


DO NOT DETACH

 Instrument Number: 2022046070 Volume/Page: RECORD BK 6854 PG 0848 Recorded Date: 08/23/2022 11:08:25 AM	Robert A. Auclair, Esq. Delaware County Recorder of Deeds Government Center, Room 107 201 W. Front Street Media, PA 19063 610-891-4152
Transaction Number: 938703 Collected By: pontem Document Type: ASSIGNMENTS Document Page Count: : 3	Return To (Simplifile): Flagstar Bank Att:Accounts payable PO#75713 5151 CORPORATE DR TROY, MI 48098-2639
Parcel ID: 42-00-03604-00	
Fees: RECORDING FEES: \$37.50 COUNTY IMPROVEMENT FUND: \$5.00 JCS/ATJ FEE: \$40.25 WRIT TAX: \$0.50 Total Fees: \$83.25 Amount Paid: \$83.25 Amount Due: \$0.00	Instrument Number: 2022046070 Volume/Page: RECORD BK 6854 PG 0848 Recorded Date: 08/23/2022 11:08:25 AM

OFFICIAL RECORDING COVER PAGE

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THIS PAGE IS NOW PART OF THIS RECORDED DOCUMENT

NOTE: If the document data differs from this cover sheet, please first check the document on our website to ensure it has been corrected. The document data always supersedes the cover page.

If an error on the cover page appears on our website after review please let our office know.

COVER PAGE DOES NOT INCLUDE ALL DATA, PLEASE SEE INDEX AND DOCUMENT FOR ANY ADDITIONAL INFORMATION.

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

STATE OF: PENNSYLVANIA

LOAN# [REDACTED]

COUNTY OF: DELAWARE

APN# [REDACTED]

For value received, MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, which has an address of 601 CARLSON PKWY, STE. 1400, MINNETONKA, MN 55305 (Assignor) acting herein by and through a duly authorized officer, does hereby assign and transfers to FLAGSTAR BANK, FSB whose address is 5151 CORPORATE DR, TROY, MI 48098 (Assignee), all of its right, title and interest in the below described MORTGAGE.

MORTGAGE executed by JOHN ANTHONY CAMPBELL AND HEATHER ANNE CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, securing the amount of \$353,400.00 dated 08/30/2017 and recorded 09/11/2017 as DOCUMENT NO. 2017049277, BK:06059 PG:0635 which was recorded on the lot(s) or parcel(s) described therein situated in the City of SPRINGFIELD , County of DELAWARE, State of PENNSYLVANIA

To have and to hold unto said Assignee said above described MORTGAGE, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

LOAN

SEE ATTACHED LEGAL DESCRIPTION

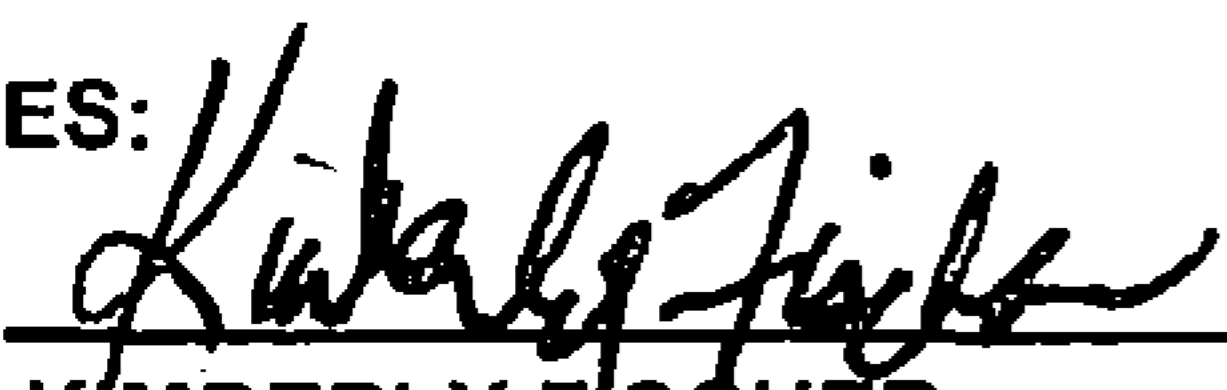
Commonly Known As: 332 LYNBROOKE RD, SPRINGFIELD, PA 19064

ON 08/18/2022

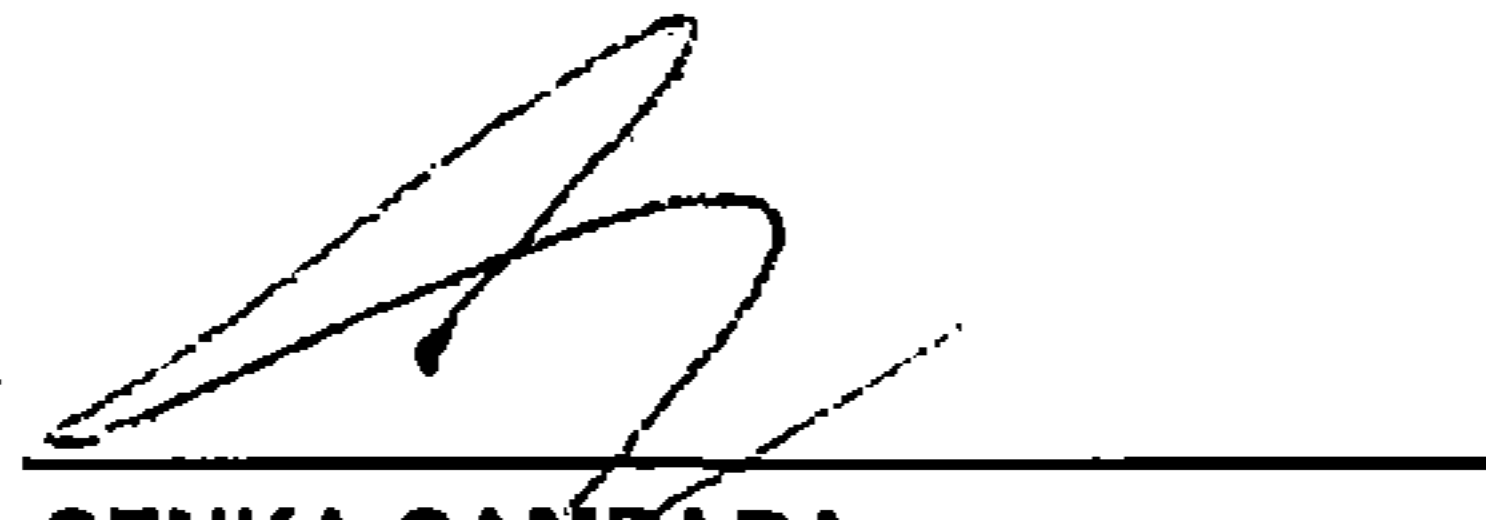
MATRIX FINANCIAL SERVICES
CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY:


KIMBERLY FISCHER

BY:


SENKA CAMPARA

ITS: BANK OFFICER OF FLAGSTAR

BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL
SERVICES CORPORATION, AN ARIZONA CORPORATION,
UNDER SPECIAL LIMITED IRREVOCABLE POWER OF
ATTORNEY

BY:

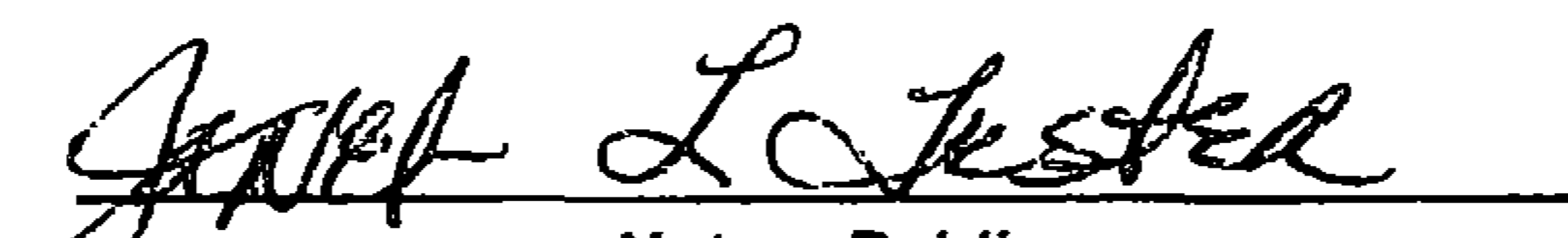

LUCAS CEDRE

STATE OF MICHIGAN
COUNTY OF OAKLAND

ACKNOWLEDGEMENT

On 08/18/2022, before me, JANET L. TESTER, a Notary Public, personally appeared SENKA CAMPARA, BANK OFFICER OF FLAGSTAR BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL SERVICES CORPORATION, AN ARIZONA CORPORATION, UNDER SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the document. I certify under PENALTY OF PERJURY under the laws of the State of MICHIGAN that the foregoing paragraph is true and correct. I further certify SENKA CAMPARA signed, sealed, attested and delivered this document as a voluntary act in my presence.

RECORD AND RETURN TO:
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
MS-W-535-1 FINAL DOCS DEPT
TROY, MICHIGAN 48098
DRAFTED BY: ROCHELLE PARENT


Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

LOAN#

LEGAL DESCRIPTION

ALL THAT CERTAIN lot or piece of ground with the buildings and improvements thereon erected, SITUATE in the Township of Springfield, County of Delaware and Commonwealth of Pennsylvania, described according to a recent survey and plan thereof, made by Damon and Foster, Civil Engineers, Sharon Hill, Pennsylvania, dated August 20, 1940, as follows, to wit

BEGINNING at a point in the Southwesterly side of Lynnbrook Road (40 feet wide) at a distance of 413.96 feet Southeastwardly from the point of curve being the intersection of the center line of Alford Road (40 feet wide) and the Southwesterly side of Lynnbrook Road; thence continuing along the Southwesterly side of Lynnbrook Road (40 feet wide) on a line curving to the left along the arc of a circle whose radius is 706.47 feet the arc distance of 55 feet to a point; thence leaving the said side of Lynnbrook Road, South 05 degrees, 34 minutes, 32 seconds West, 100 feet to a point; thence extending along an arc of a circle whose radius is 806.47 feet, the arc distance of 62.79 feet to a point; thence North 10 degrees, 02 minutes, 11 seconds East, 100 feet to the first mentioned point and place of beginning.

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

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STATE OF: PENNSYLVANIA

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COUNTY OF: DELAWARE

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SEE ATTACHED NOTE/INTEREST TRANSFER HISTORY

LOAN

SEE ATTACHED LEGAL DESCRIPTION

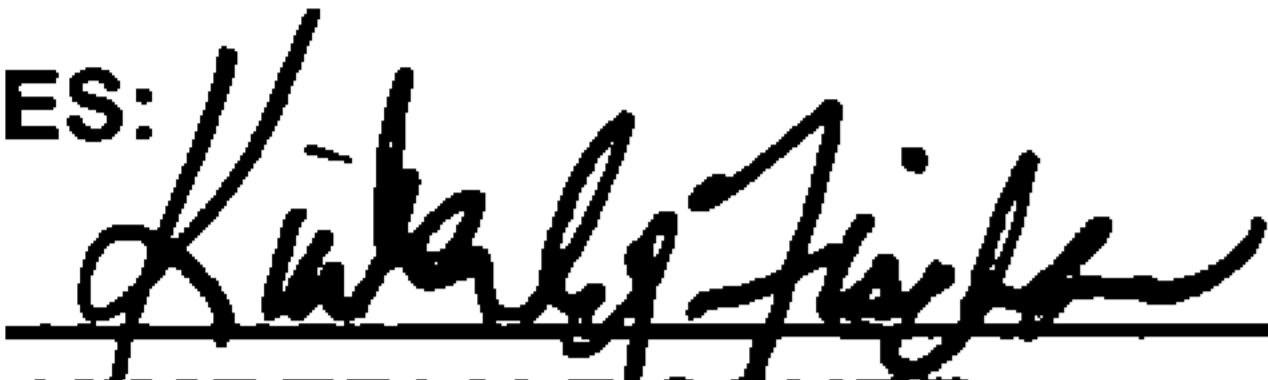
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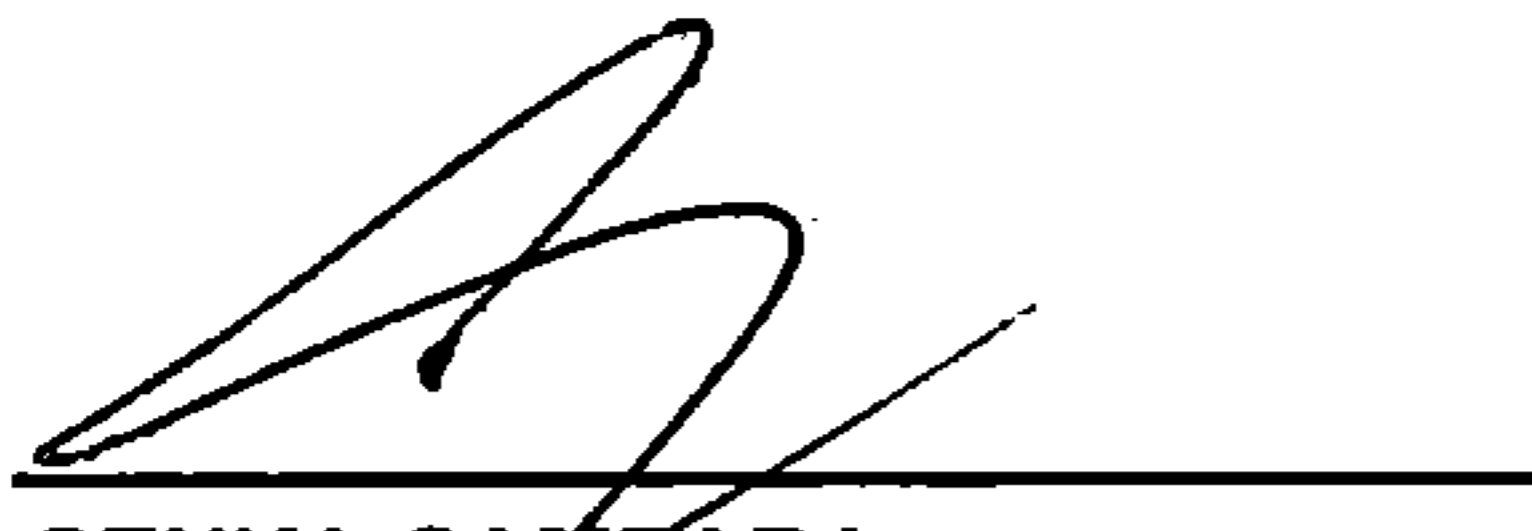
MATRIX FINANCIAL SERVICES
CORPORATION, AN ARIZONA CORPORATION

WITNESSES:

BY:


KIMBERLY FISCHER

BY:


SENKA CAMPARA

ITS: BANK OFFICER OF FLAGSTAR

BANK, FSB ATTORNEY IN FACT FOR MATRIX FINANCIAL
SERVICES CORPORATION, AN ARIZONA CORPORATION,
UNDER SPECIAL LIMITED IRREVOCABLE POWER OF
ATTORNEY

BY:


LUCAS CEDRE

STATE OF MICHIGAN
COUNTY OF OAKLAND

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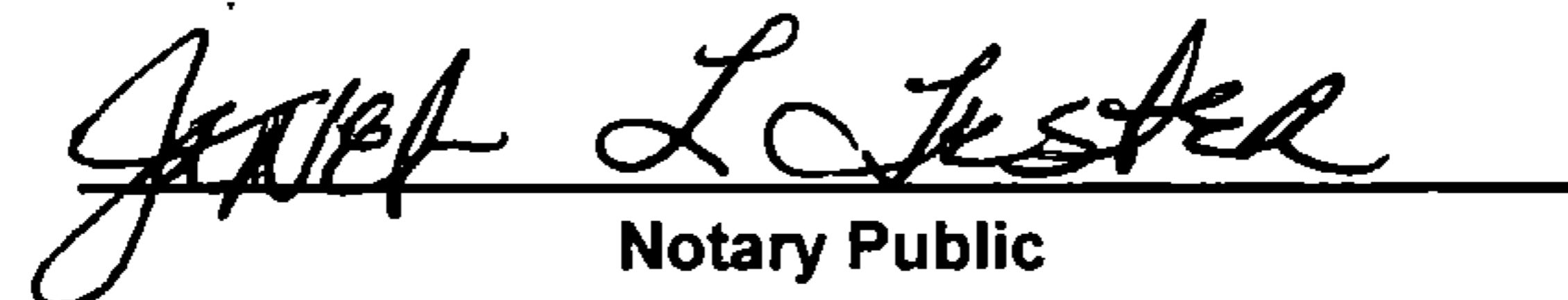
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE

MS-W-535-1 FINAL DOCS DEPT

TROY, MICHIGAN 48098

DRAFTED BY: ROCHELLE PARENT


Notary Public

JANET L. TESTER
NOTARY PUBLIC - STATE OF MICHIGAN
WAYNE COUNTY
MY COMMISSION EXPIRES JULY 14, 2024
ACTING IN THE COUNTY OF OAKLAND

[Handwritten signature]

[Handwritten text]

NOTARIAL PUBLIC
STATE OF MICHIGAN
COUNTY OF
BY COMMISSIONER EXPIRES JULY 1, 2024
NOTARY ID: 10000000000000000000000000000000

LOAN

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